



DISTRICT 8

SPRING CONFERENCE AND CHANGE OF WATCH 27-29 APRIL 2018

Embassy Suites by Hilton

4350 PGA Boulevard Palm Beach Gardens, FL 33410

Rates (incl. breakfast): \$138-King/\$143-2 Doubles

Deadline for rates: 13 APRIL 2018, Group Code DS8

561-622-1000/palmbeachgardens.embsuites.com

Reg. Guests enjoy Breakfast and Happy Hour in the Atrium

***NOTE:** Make your room reservation with the hotel, indicate your confirmation number on your registration form and include payment with registration

FRIDAY EVENING AT THE DERBY \$15.00

Wear your Derby finest, watch the ponies run, and enjoy an array of great food, cash bar and loads of fun for a very special evening in the full spirit of the Kentucky Derby.

Don't miss this! Advance Reservation Required.

SATURDAY LUNCH BUFFET \$17.00

Assorted Field Greens with Two Dressings or Soup
Sliced Roast Beef, Turkey Breast, Honey Baked Ham
Lettuce, Tomato, Onion and Pickle Spears
Assorted Cheeses, Breads, Chips Cookies, Beverage

SATURDAY BANQUET \$52.50

- Deluxe Salad

Choice of one: Seared Grouper or Sliced Tenderloin,

- Orzo Pasta with Brunoise Vegetables
- Grilled Asparagus with Garlic Butter
- White Chocolate & Milk Chocolate Mousse
- Beverage Station Serving Coffee, & Hot Tea
- Cash Bar

(Please let us know if you have a food allergy)

FRIDAY 27 APRIL 2018

Registration: 2nd Floor Lobby.....1330-1600
Fall Council: Ballroom.....1400
Seminar: Ballroom.....1600-1700
"America's Boating Club® - What You Need to Know"
Evening at the Derby: Verdera Room
Advance Reservation Required.....1830-2030

SATURDAY 28 APRIL 2018

First Timers, 2nd Floor Balcony.....0800
Seminars and Workshops:
VSC Certification, Mozart..... 0800-1200
Principles of Leadership, Bach.....0830-1045
Common Medical Emergencies: Are you Prepared?,
Beethoven.....0830-0930
Paddle Sports: Is It For You? Beethoven.....0945-1045
Keynote Presentation: Ballroom..... 1100-1200
"Weather, Climate Change and Boating in South Florida"
Dr. Lee Branscome, President & Maria Jacobson, B.S.,
Climatological Consulting Corporation

Lunch: Advance Reservation Required, Atrium..1200-1300

Conference: Ballroom.....1330-1600

Commander's Reception: 4th Floor.....1730-1830

Cash Bar: Outside Ballroom.....1830-1900

Banquet: Advance Reservation Required, Ballroom...1900
Live Entertainment and Dancing

SUNDAY 29 APRIL 2018

Squadron Officers: Chopin.....0830-1130

Squadron Educational Officers: Mozart.....0830-1130

UNIFORM OF THE DAY

Friday Day.....USPS Casual or Suitable Attire
Saturday Day.....Uniform G or Suitable Attire
Evening.....Uniform A (bow tie) or Suitable Attire
Sunday Day.....USPS Casual or Suitable Attire

Complete and mail reservation form and check to R/C William Gillette, AP, 1415 Truman Ave., Key West, FL 33040

Note: **Reservations must be received by 20 APRIL 2018**

CERT. NO	RANK	NAME	GRADE	Derby \$15.00	Lunch \$17.00	Beef \$52.50	Grouper \$52.50	TOTAL

ACCOMODATION NIGHTS # _____ NIGHTS @ \$138/\$143 (*See note above)

I confirm I have made a reservation with the hotel and my confirmation number is _____

I enclose a check (made payable to "District 8" for

Is this your first time to attend a District 8 Conference Yes _____ No _____

SQUADRON

EMAIL