



# DISTRICT 8

SPRING CONFERENCE AND  
CHANGE OF WATCH  
27-29 APRIL 2018

## FRIDAY 27 APRIL

**Registration:** 2<sup>nd</sup> Floor Lobby.....1330-1600  
**Spring Council:** Ballroom.....1400  
**Seminar:** Ballroom.....1600-1700  
*"America's Boating Club® - What You Need to Know"*  
**Evening at the Derby:** Verdera Room  
 Advance Reservation Required.....1830-2030

### Embassy Suites by Hilton

4350 PGA Boulevard Palm Beach Gardens, FL 33410

Rates (incl. breakfast): \$138-King/\$143-2 Doubles

**Deadline for rates: 13 APRIL, Group Code DS8**

561-622-1000/palmbeachgardens.embsuites.com

Reg. Guests enjoy Breakfast and Happy Hour in the Atrium

**\*NOTE:** Make your room reservation with the hotel, indicate your confirmation number on your registration form and include payment with registration

### FRIDAY EVENING AT THE DERBY \$15.00

Wear your Derby finest, watch the ponies run, and enjoy an array of great food, cash bar and loads of fun for a very special evening in the full spirit of the Kentucky Derby.

Don't miss this! Advance Reservation Required.

### SATURDAY LUNCH BUFFET \$17.00

Assorted Field Greens with Two Dressings or Soup  
 Sliced Roast Beef, Turkey Breast, Honey Baked Ham  
 Lettuce, Tomato, Onion and Pickle Spears  
 Assorted Cheeses, Breads, Chips Cookies, Beverage

### SATURDAY BANQUET \$52.50

- Deluxe Salad

Choice of one: Seared Grouper or Sliced Tenderloin,

- Orzo Pasta with Brunoise Vegetables
- Grilled Asparagus with Garlic Butter
- White Chocolate & Milk Chocolate Mousse
- Beverage Station Serving Coffee, & Hot Tea
- Cash Bar

(Please let us know if you have a food allergy)

## SATURDAY 28 APRIL

**First Timers,** 2nd Floor Balcony.....0800

### Seminars and Workshops:

*VSC Certification, Mozart*..... 0800-1200

*Principles of Leadership, Bach*.....0830-1045

*Common Medical Emergencies: Are you Prepared?,*

*Beethoven*.....0830-0930

*Paddle Sports: Is It For You? Beethoven*.....0945-1045

**Keynote Presentation:** Ballroom..... 1100-1200

*"Weather, Climate Change and Boating in South Florida"*

Dr. Lee Branscome, President & Maria Jacobson, B.S.,  
 Climatological Consulting Corporation

**Lunch:** Advance Reservation Required, Atrium..1200-1300

**Conference:** Ballroom.....1330-1600

**Commander's Reception:** 4<sup>th</sup> Floor.....1730-1830

**Cash Bar:** Outside Ballroom.....1830-1900

**Banquet:** Advance Reservation Required, Ballroom...1900  
 Live Entertainment and Dancing

## SUNDAY 29 APRIL

**Squadron Officers:** Chopin.....0830-1130

**Squadron Educational Officers:** Mozart.....0830-1130

### UNIFORM OF THE DAY

Friday Day.....USPS Casual or Suitable Attire

Saturday Day.....Uniform G or Suitable Attire

Evening.....Uniform A (bow tie) or Suitable Attire

Sunday Day.....USPS Casual or Suitable Attire

Complete and mail reservation form and check to D/Lt/C William Gillette, AP, 1415 Truman Ave., Key West, FL 33040

CERT. NO	RANK	NAME	GRADE	Derby \$15.00	Lunch \$17.00	Beef \$52.50	Grouper \$52.50	TOTAL

ACCOMODATION NIGHTS # \_\_\_\_\_ NIGHTS @ \$138/\$143 (\*See note above)

I confirm I have made a reservation with the hotel and my confirmation number is \_\_\_\_\_

**I enclose a check (made payable to "District 8" for** \_\_\_\_\_

Is this your first time to attend a District 8 Conference Yes \_\_\_ No \_\_\_

SQUADRON

EMAIL